

**CITY OF ENCINITAS  
DEVELOPMENT SERVICES DEPARTMENT  
505 South Vulcan Avenue, Encinitas, CA 92024**  
Phone: (760) 633-2710 | Email: [planning@encinitasca.gov](mailto:planning@encinitasca.gov) | Web: [www.encinitasca.gov](http://www.encinitasca.gov)  
City Hall Hours: Monday through Thursday 8:00 AM to 5:00 PM and every other  
Friday (4/19, 5/03, etc.), 8:00 AM TO 4:00 PM (Closed 12:00 PM to 1:00 PM)

**NOTICE OF ADMINISTRATIVE HEARING AND NOTICE OF PENDING ACTION ON  
ADMINISTRATIVE APPLICATION AND COASTAL DEVELOPMENT PERMIT**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT/SECTION 504 REHABILITATION ACT OF 1973 AND TITLE VI, THIS AGENCY IS AN EQUAL OPPORTUNITY PUBLIC ENTITY AND DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, ETHNIC ORIGIN, NATIONAL ORIGIN, SEX, RELIGION, VETERANS STATUS OR PHYSICAL OR MENTAL DISABILITY IN EMPLOYMENT OR THE PROVISION OF SERVICE. IF YOU REQUIRE SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DEVELOPMENT SERVICES DEPARTMENT AT (760) 633-2710 AT LEAST 72 HOURS PRIOR TO THE MEETING.

**PUBLIC HEARING: TUESDAY, APRIL 23, 2024, AT 5:00 PM, TO BE HELD AT THE CITY  
OF ENCINITAS COUNCIL CHAMBERS, 505 SOUTH VULCAN AVENUE, ENCINITAS**

**PROJECT NAME:** Fender Crawlspc/ADU Addition; **CASE NUMBER:** CDP-003283-2019; **FILING DATE:** August 5, 2019; **APPLICANT:** Robbie Fender; **LOCATION:** 1704 Tattenham Road (APN 254-540-13); **PROJECT DESCRIPTION:** Public hearing to consider a Coastal Development Permit for the improvement of a lower-level crawlspace to an accessory dwelling unit (ADU) to an existing attached single-family residence; **ZONING/OVERLAY:** The project site is located in the Residential-11 (R11) Zone, Hillside/Inland Bluff Overlay Zone, Wetland Overlay and the Coastal Commission Appeal Jurisdiction of the Coastal Zone; **ENVIRONMENTAL STATUS:** The project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15301(e)(1), which exempts additions to existing structures that do not exceed 2,500 SF.  
**STAFF CONTACT:** J. Dichoso, AICP, Project Planner, 760-633-2681, [jdichoso@encinitasca.gov](mailto:jdichoso@encinitasca.gov)

**PRIOR OR AT THE PUBLIC HEARING TO BE HELD AT 5:00 PM ON TUESDAY, APRIL 23, 2024, ANY INTERESTED PERSON MAY REVIEW THE APPLICATION AND PRESENT TESTIMONY, ORALLY OR IN WRITING, TO THE DEVELOPMENT SERVICES DEPARTMENT. WRITTEN TESTIMONY IS PREFERRED IN ORDER TO HAVE A RECORD OF THE COMMENTS RECEIVED.**

If additional information is not required, the Development Services Department will render a determination on the application, pursuant to Section 2.28.090 of the City of Encinitas Municipal Code, after the close of the review period. An **Appeal** of the Department's determination accompanied by the appropriate filing fee may be filed **within 10 calendar days** from the date of the determination. Appeals will be considered by the City Council pursuant to Chapter 1.12 of the Municipal Code. Any filing of an appeal will suspend this action as well as any processing of permits in reliance thereon in accordance with Encinitas Municipal Code Section 1.12.020(D)(1) until such time as an action is taken on the appeal.

**The above item is located within the Coastal Zone and requires the issuance of a regular Coastal Development Permit. The action of the Development Services Director may be**

**appealed to the California Coastal Commission.**

Under California Government Code Sec. 65009, if you challenge the nature of the proposed action in court, you may be limited to raising only those issues you or someone else raised regarding the matter described in this notice or written correspondence delivered to the City at or prior to the date and time of the determination.

**VICINITY MAP**

CDP-003283-2019  
1704 Tattenham Road (APN 254-540-13)

